



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 9567

<b>SERIAL NUMBER</b> 09/829,007	<b>FILING DATE</b> 04/10/2001 <b>RULE</b>	<b>CLASS</b> 434	<b>GROUP ART UNIT</b> 3713	<b>ATTORNEY DOCKET NO.</b> EAMC00-09 01
------------------------------------	---	---------------------	-------------------------------	--

**APPLICANTS**  
Jeanette D. Rasche, Evans, GA;  
Warren Whitlock, Evans, GA;

**\*\* CONTINUING DATA \*\*\*\*\***  
THIS APPLN CLAIMS BENEFIT OF 60/195,329 04/10/2000 *yes JDL*

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*** *no JDL*

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**  
\*\* 06/06/2001

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	<b>STATE OR COUNTRY</b> GA	<b>SHEETS DRAWING</b> 12	<b>TOTAL CLAIMS</b> 34	<b>INDEPENDENT CLAIMS</b> 5
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged <i>[Signature]</i> Examiner's Signature	<i>[Initials]</i> Initials			

**ADDRESS**  
Office of the Staff Judge Advocate  
U.S. Army Medical Research and Material Command  
ATT: MCMR-JA (Ms. Elizabeth Arwine)  
504 Scott Street  
Fort Detrick, MD 21702-5012

**TITLE**  
Method and apparatus for educating asthma sufferers and caregivers

<b>FILING FEE RECEIVED</b> 1252	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees ( Filing )
		<input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )
		<input type="checkbox"/> 1.18 Fees ( Issue )
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit